

**Candidate's or Committee's Report of Receipts and Expenditures**

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070**RECEIVED**  
**DEC 04 2006**  
**S.D. SEC. OF STATE**

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Feinstein For LegislatureComplete Mailing Address 3205 E. Manson Dr., Sioux Falls, SD 57103Name of Person Making Report Marc Feinstein Daytime Phone Number 605-335-6266If you are a candidate, what office are you seeking? SD STATE HOUSE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post GeneralFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2006**The following verification must be completed before submitting report.****VERIFICATION OF PERSON MAKING REPORT**I Marc Feinstein (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: 11/30/06Marc Feinstein  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson**Filed this** 4th **day of** December 06  
Chi Nelson  
**SECRETARY OF STATE**



**Schedule A – Direct Contributions (continued)**

\*\$

**Address**

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\*\$ 600.00

**Address**

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\*\$ 4,750.00

\$ 19,615.60

Name of Candidate or Committee: Feinstein For LegislatureFor the reporting period ending: December 31, 2006**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| N/A                   |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
|                       |              |
| Total: \$             |              |

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---------------------------------|---|-----------------|
| N/A                             |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
|                                 |   |                 |
| Total: \$                       |   |                 |

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|------------------|--------|
| N/A              |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
|                  |        |
| Total: \$        |        |

# SCHEDULE A--INDIVIDUALS

| First    | Last              | Amount     | Street                     | City            | State  | Zip   | Employer                 | Applicable Relationship |
|----------|-------------------|------------|----------------------------|-----------------|--------|-------|--------------------------|-------------------------|
| Barry    | Feinstein         | \$2,000.00 | 1 Narkis St                | Jerusalem 91072 | ISRAEL |       | Netanya University       | Brother                 |
| Wendy    | Feinstein Coleman | \$1,500.00 | 5883 N Orchard Creek Cir   | Boulder         | CO     | 80301 | Boulder Schools          | Sister                  |
| Mei      | Magidson          | \$250.00   | 2509 Harriet Lea           | Sioux Falls     | SD     | 57103 | Retired                  |                         |
| Mary     | Magidson          | \$250.00   | 2509 Harriet Lea           | Sioux Falls     | SD     | 57103 | Retired                  |                         |
| William  | Dougherty         | \$250.00   | PO Box 819                 | Sioux Falls     | SD     | 57101 | Self                     |                         |
| Thomas   | Clayton           | \$250.00   | 300 N Dakota Ave., Ste 310 | Sioux Falls     | SD     | 57104 | Self                     |                         |
| Evelyn   | McQuillen         | \$250.00   | 402 S Kline St             | Aberdeen        | SD     | 57401 | Retired                  |                         |
| Bill     | McQuillen         | \$250.00   | 402 S Kline St             | Aberdeen        | SD     | 57401 | Retired                  |                         |
| Morton   | Friedman          | \$250.00   | 7750 College Town Dr, #300 | Sacramento      | CA     | 95826 | Self                     |                         |
| Pillip   | Traub             | \$250.00   | 7 Deerfield Ct             | Rancho Mirage   | CA     | 92270 | Retired                  |                         |
| Carol    | Traub             | \$250.00   | 7 Deerfield Ct             | Rancho Mirage   | CA     | 92270 | Retired                  |                         |
| Robert   | Goldstine         | \$250.00   | 35 Mayfair Dr              | Rancho Mirage   | CA     | 92270 | Retired                  |                         |
| Robert   | Feinstein         | \$250.00   | 300 N. Swall Dr., #404     | Rancho Mirage   | CA     | 92270 | Attorney                 |                         |
| Rita     | Martin            | \$250.00   | 2933 Lansdowne Dr          | Beverly Hills   | CA     | 90211 | Marbles Video            |                         |
| Mike     | Huether           | \$200.00   | 2815 S St Charles Ln       | Montgomery      | AL     | 36111 | Self                     |                         |
| Mary Ann | Giebink           | \$190.00   | 7600 E Palomiro Road       | Sioux Falls     | SD     | 57103 | 1st Premier Bank         |                         |
| Jay      | Seeger            | \$150.00   | 3021 W Elmwood Dr          | Sioux Falls     | SD     | 57110 | Attorney                 |                         |
| Eileen   | Seeger            | \$150.00   | 3021 W Elmwood Dr          | Grand Forks     | ND     | 58201 | North Central Management |                         |
| Bret     | Healy             | \$150.00   | 3021 W Elmwood Dr          | Grand Forks     | N      | 58201 | North Central Management |                         |
| Lee      | Holmes            | \$150.00   | 3409 Hickory Stick         | Frederick       | SD     | 57441 | Self                     |                         |
| Shirely  | Caresky           | \$150.00   | 7996 Dean Rd               | Oklahoma        | OK     | 73120 | Self                     |                         |
| Robert   | Caresky           | \$150.00   | 7996 Dean Rd               | Indianapolis    | IN     | 46240 | Retired                  |                         |
|          |                   |            |                            | Indianapolis    | IN     | 46240 | Retired                  |                         |
| TOTAL    |                   | \$7,790.00 |                            |                 |        |       |                          |                         |

## SCHEDULE A--POLITICAL PARTIES

| PARTY NLast                       | Amount          | Address     | City        | State | Zip   |
|-----------------------------------|-----------------|-------------|-------------|-------|-------|
| Minnehaha County Democratic Party | \$400.00        | PO Box 1272 | Sioux Falls | SD    | 57101 |
| Minnehaha Democratic Forum        | \$200.00        | PO Box 942  | Sioux Falls | SD    | 57101 |
| <b>TOTAL</b>                      | <b>\$600.00</b> |             |             |       |       |

# SCHEDULE A--PAC'S

| PAC NAME                       | Amount     | Street            | City        | State | Zip   |
|--------------------------------|------------|-------------------|-------------|-------|-------|
| SD EPIC                        | \$2,000.00 | 411 E Capitol Ave | Pierre      | SD    | 57501 |
| Take Back South Dakota PAC     | \$1,000.00 | PO Box 91033      | Sioux Falls | SD    | 57109 |
| SD Trial Lawyers PAC           | \$500.00   | PO Box 1154       | Pierre      | SD    | 57501 |
| SD Democratic Leadership PAC   | \$500.00   | 207 E Capitol Ave | Pierre      | SD    | 57501 |
| SD Democratic Leadership PAC   | \$400.00   | 207 E Capitol Ave | Pierre      | SD    | 57501 |
| SODAK-D-PAC SD Dakota PAC      | \$100.00   | PO Box 1194       | Pierre      | SD    | 57501 |
| SD Health Care Association PAC | \$100.00   | 804 N Western Ave | Sioux Falls | SD    | 57104 |
| SD I-PAC                       | \$100.00   | PO Box 327        | Pierre      | SD    | 57501 |
| CWA-COPE PCC                   | \$50.00    | 501 3rd St, NW    | Washington  | DC    | 20001 |

**TOTAL \$4,750.00**

KC/NO  
mgre  
Call  
12-4-06

## Schedule E – Expenditures

[illegible]

**Total Expenditures:** \$16,170.15



## Schedule F - Debts and Obligations

[illegible]**Total Obligations: \$**

Name of Candidate or Committee: Feinstein For LegislatureFor the reporting period ending: December 31, 2006**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 0.00
2. Receipts
 

|                                    |    |                  |
|------------------------------------|----|------------------|
| Schedule A - Direct Contributions  | \$ | <u>19,615.60</u> |
| Schedule B - Fund-Raising Events   | \$ | <u>-</u>         |
| Schedule C - In Kind Contributions | \$ | <u>-</u>         |
| Schedule D - Other Income          | \$ | <u>-</u>         |
| Total of all Receipts              | \$ | <u>19,615.60</u> |
3. Total Monetary Receipts (A+B+D) \$ 19,615.60
4. Candidate's Personal Contribution to Own Campaign \$ 2,000.00
5. Monetary Loans to Candidate or Committee During Reporting Period \$ -
6. Monetary Loans Repaid During Reporting Period \$ -
7. Expenditures - Schedule E \$ 16,170.15
8. Unpaid Obligations - Schedule F \$ -
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 5,445.45